

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 03 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 30 1998

The applicant Thunderbird Ranch Corporation, a Nevada Corporation, hereby makes application for permission to change the Point of Diversion and Place of Use of water heretofore appropriated under Permit 61504

1. The source of water is underground
2. The amount of water to be changed 40.0 acre feet annual or 0.161 cfs
3. The water to be used for irrigation
4. The water heretofore permitted for irrigation
5. The water is to be diverted at the following point the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, T12N, R20E, M.D.B.&M., from which the northwest corner of said Section 32 bears N 89° 31' 26" W, a distance of 1788.24'.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, T12N, R20E, M.D.B.&M., from which the southwest corner of said Section 19 bears S 02° 38' 37" E a distance of 400.00'.
7. Proposed place of use See Attachment A
8. Existing place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, T12N, R20E, M.D.M. 10.00 acres.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works drilled well, casing, pump, meter and ditch system.
12. Estimated cost of works \$25,000
13. Estimated time required to construct works three years
14. Estimated time required to complete the application of water to beneficial use five years
15. Remarks: Total duty from all sources will be limited to 4.0 acre feet per acre annually. Water right is supplemental to a portion of Carson River Decree Claims #556, 563, 564, 568, 578, 602 and 605.

By s/Thomas J. Hall
P. O. Box 3948
Reno, Nevada 89505

Compared my/cms ^{lb/cmf} _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 61504 is issued subject to the terms and conditions imposed in said Permit 61504 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64022 and 66715 shall not exceed 41.50 acre-feet annually.

Permit 64022 is issued as being totally supplemental to a portion of Carson River Claims 556, 563, 567, 568, 578, 602 and 605.

Permit 64022 is limited to the irrigation of 10 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.161 cubic feet per second, but not to exceed 40 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 5, 2005

Proof of completion of work shall be filed on or before:

March 5, 2005

Water must be placed to beneficial use on or before:

February 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

March 5, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of February, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By 69252 0.161 exp 2-4-04



**ATTACHMENT A
PROPOSED PLACE OF USE:**

T12N. R20E. M.D.B. & M.

1. Reference Document No. 239524:

Portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 29 } 40 AC.
Portion of SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 29

2. Reference Document No. 251610:

Portion of NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 19-20 AC.

Portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 19-20 AC.

Portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 19 } 30.87 AC.

Portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 19

Portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 30

RFL 4/30/98

3. Reference Document No. 343843:

Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 30 } 40 AC.

Portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 29

Portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 29 } 40 AC.

Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 29

RFL 4/30/98

4. Reference Document No. 369823:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 30 - 39.35 AC.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 30 - 39.92 AC.

SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC 30 - 39.60 AC.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 30 - 40.02 AC.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 30 } 76.72 AC.

Portion of SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 30

NW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 - 39.81 AC.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 - 39.81 AC.

Portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 32 - 0.52 AC.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC 30 - 39.98 AC.

RFL 4/30/98

5. Reference Document No. 407730:

Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 - 11.21 AC.

Portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 - 24.98 AC.

Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 32 - 1.51 AC.

